## 2022-2023 FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

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Names of <u>all</u> household members	Name of school and school grade level for each child/or indicate "NA" if child is not in school.					Check if a foster child (legal responsibility of welfare agency or court) *If all children listed below are foster children,						Check if No					
(First, Middle Initial, Last)	Scho	ool				Grade							Income				
												Ш					
Part 2. BENEFITS: If any member of your household receives Supplemental Nutrition Assistance Program (SNAP) or Ohio Works First (OWF) benefits, provide the name and 10-digit case number for the person who receives benefits and skip to Part 5. If no one receives these benefits, skip to Part 3.  NAME:  10-DIGIT CASE NUMBER:																	
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Part 3. If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call Defiance City Schools at 419-782-6382. Homeless   Migrant  Runaway																	
Part 4. TOTAL HOUSEHOLD GROSS INCOME (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once.																	
	2. GROSS II	NCC	ME	A	ND	HOW OFTE	N 17	W	AS I	RE	CEIVED						
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		٧	e r	C		) ) ) )	۷	l e	С	0	Pensions,	٧	e r	С	ıα	All Other	Income
	Earnings from work	e e	у	e N		Welfare, child	e e	ΙУ	l e M	n	retirement, Social	e e	l y	e N	ı n	(indicate fr	
	before	k	2 V	o	ΙT	support,	k		o	l t l h	Security,	k	2 V	0	I T	such as " "monthly" "	
	deductions	l V	e	n +	l i	alimony		e	n +	i	SSI, VA benefits	l V	e	n +	l ï	"annu	
		У	е	h	У	'	l y	e	ا h	У	Derients	у	е	h	У		
1. NAME			K S	1				l K	I				S	I			
(List all household members with income) (Example) Jane Smith	\$200	$\boxtimes$				\$150					\$0			<u>y</u>		\$ <u>50,00/qu</u>	<u>arterly</u>
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Part 5. SCHOOL INSTRUCTIONAL FEE	WAIVER ADU	LT (	<u></u>			·											l fees
We must have your permission to share yo	our meal applic	catio	n i	nfoi	ma	tion with sch	ool	offic	cials	ify	our child(ren)						11000.
Answering this question will not change whether your children will get free or reduced price meals. Please check a box: □Yes I agree to have my meal application used to determine if my child(ren) qualify for a fee waiver.																	
¥								•									
☐ No, I do not agree  Signature of Parent/Guardian for the Instru	-									-	. ,						
Signature of Parent/Guardian for the Instructional Fee Waiver Question: Date:  Part 6. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN)																	
							_					st a	lso	list	the	last four d	igits of
An adult household member must sign the application. If Part 4 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)																	
I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that deliberate misrepresentation of the information may cause my children to lose meal benefits and I may be subject to prosecution under State and Federal statutes.  Sign here: X																	
Address:Phone Number:																	
Last four digits of your Social Security Number:																	
Part 7. Children's ethnic and racial identities (optional)																	
Choose one ethnicity: Choose one or more (regardless of ethnicity):																	
<ul><li>☐ Hispanic/Latino</li><li>☐ Not Hispanic/Latino</li><li>☐ White</li><li>☐ Asian</li><li>☐ American Indian or Alaska Native</li><li>☐ Black or African American</li><li>☐ Native Hawaiian or other Pacific Islander</li></ul>								n									
	Don't fill out this part. This is for school use only.																

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12									
Total Income:	Per: ☐ Week, ☐ Every 2 Weeks,	☐ Twice A Month, ☐ M	Month, ☐ Year Househ	old size:					
Categorical Eligibility:	Date Withdrawn: Eligibilit	y: Free Reduced	Denied Reason:						
Determining/Approval Officia	ıl's Signature:		Date:						
Confirming Official's Signatu	re:		Date:						
Follow-up Official's Signature	e:		Date:						
If selected for Verification, D	ate Verification Notice Sent:	Response Date:	2 <sup>nd</sup> Notice Sent:	Results Sent:	_				
Verification Result: No Chan	ge Free to Reduced Price	Free to Paid	Reduced Price to Free	Reduced Price to Paid					

INCOME ELIGIBILITY GUIDELINES 2022-2023								
Household size	Yearly	Monthly	Weekly					
1	25,142	2,096	484					
2	33,874	2,823	652					
3	42,606	3,551	820					
4	51,338	4,279	988					
5	60,070	5,006	1,156					
6	68,802	5,734	1,324					
7	77,534	3,231	1,492					
8	86,266	7,189	1,659					
Each additional person:	8,732	728	168					

Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

## Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Ohio Works First (OWF) case number or other identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW

Washington, D.C. 20250-9410 fax: (202) 690-7442; or email: program.intake@usda.gov.

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